

KENT FLOOD RISK MANAGEMENT COMMITTEE

Monday, 11th November, 2019

2.00 pm

Council Chamber, Sessions House, County Hall,
Maidstone





AGENDA

KENT FLOOD RISK MANAGEMENT COMMITTEE

Monday, 11th November, 2019, at 2.00 pm Ask for: **Andrew Tait**

Council Chamber, Sessions House, County Hall, Maidstone Telephone **03000 416749**

Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room

Membership (7)

Conservative (6): Mr A R Hills (Chairman), Mr A H T Bowles, Mrs L Hurst,
Mr P W A Lake, Mr K Pugh and Mr H Rayner

Liberal Democrat (1) Mr I S Chittenden

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

1. Substitutes
2. Declarations of Members' Interest relating to items on today's agenda
3. Minutes of the meeting on 22 July 2019 (Pages 5 - 18)
4. Dates of future meetings
Monday, 9 March 2020
Monday, 6 July 2020

Monday, 23 November 2020

Monday, 8 March 2021

All meetings will start at 2.00 pm.

5. Water Sustainability and Farmer Co-ordination - Presentation by Tom Ormesher, NFU Environment and Land Use Adviser
6. Winter Preparedness - Presentation by Earl Bournier, Asset Manager, Drainage, Structures and Safety Barriers
7. Drainage and Wastewater Management Plans - Presentation by Max Tant (Pages 19 - 20)
8. Kent Emergency Planning - Presentation by Tony Harwood
9. Environment Agency and Met Office Alerts and Warnings and KCC severe weather response activity since the last meeting (Pages 21 - 26)
10. Other items which the Chairman decides are Urgent.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Friday, 1 November 2019